



INDIANA DEPARTMENT OF ENVIRONMENTAL MANAGEMENT

We make Indiana a cleaner, healthier place to live.

Mitchell E. Daniels, Jr.
Governor

Thomas W. Easterly
Commissioner

July 13, 2007

100 North Senate Avenue
Room 1101
Indianapolis, Indiana 46204-2241
(317) 232-8603
(800) 451-6027
www.IN.gov/idem

VIA CERTIFIED MAIL 7005 1160 0001 2611 9473

Peter Van Ittersum, Operator
Rockwell Dairy Dairy Leasing, LLC
Rockwell Dairy Dairy, LLC
4341 South County Road 500 East
Markle, Indiana 46770

Dear Mr. Van Ittersum:

Re: Draft NPDES Permit
No. INA006161
Huntington County

Your application and supporting documents have been reviewed and processed in accordance with rules adopted under 327 IAC 5. Enclosed is draft NPDES Permit No. INA006161, which if approved, will authorize you to operate a Concentrated Animal Feeding Operation (CAFO) in accordance with the Federal Water Pollution Control Act and Indiana Code IC-13-15. Please also find enclosed a copy of a Briefing Memo, Attachment A, and Notice of Comment Period.

Pursuant to IC 13-15-5-1, a general notice will be published in the newspaper of largest general circulation within Huntington County. A 30-day comment period is available in order to solicit input from interested parties, including the general public.

Please review this document carefully and become familiar with the proposed terms and conditions. Comments concerning the draft permit should be submitted in accordance with the procedure outlined in the enclosed public notice form. We suggest that you meet/contact us to discuss major concerns or objections you may have with the draft permit.

Questions concerning this draft permit may be addressed to Mr. Daniel J. Bruggen, at (317) 233-3554 or toll free at (800) 451-6027, extension 3-3554.

Sincerely,

Jerome Rud, Chief
Solid Waste Permits Section
Office of Land Quality

Enclosures: Draft NPDES Individual Permit No. INA006161
Briefing Memo
Attachment A
Notice of Comment Period

cc: David Hatchett- Hatchett & Hauck, LLP (with enclosures)
Dave Gerdeman- North Point Engineering (with enclosures)
Karen Miller- Vreba-Hoff Dairy Development, LLC (with enclosures)
Brian W. Daggy- Agricultural Environmental Consulting, LLC (with enclosures)
Huntington County Board of Commissioners (with enclosures)
Huntington County Health Department (with enclosures)
Markle Mayor/Town Council President (with enclosures)
USDA-Natural Resources Conservation Service (with enclosures)